

Start Date: \_\_\_\_\_

# Westford Partnership for Children After School Enrichment Program

Forms released  
on 1/26/24

## ABBOT SCHOOL SESSION 4: March 4-April 26, 2024

Child's Name: \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_ Best # to Reach: \_\_\_\_\_ Name at this #: \_\_\_\_\_

Participation in the WPC program(s) may involve some risk of personal injury. I hereby release and covenant to hold harmless the Recreation Dept., its agents, and employees from any and all actions, claims and damages for personal injuries that my child may have sustained and/or may have incurred as a result of participation in the program for the 2023-2024 school year.

I, \_\_\_\_\_ (Parent/Guardian), agree to the above disclosure and have read and understand the WPC Policies listed in the Parent Handbook. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_ M/F: \_\_\_\_\_ Allergies/Medical Concerns: \_\_\_\_\_ Carries EpiPen@? Y N

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Alternate Emergency Contact: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Each Block is \$14	Mondays (7)	Tuesdays (6)	Wednesdays (6)	Thursdays (7)	Fridays (6)	Session Total
<b>Block 1: 2:30-3:45</b> <i>Please check <input checked="" type="checkbox"/> one</i>	<input type="checkbox"/> Homework	<input type="checkbox"/> Homework	<input type="checkbox"/> Homework	<input type="checkbox"/> Homework	<input type="checkbox"/> <b>TGIF!</b>	Enroll full time <b>(Monday-Friday until 5:45 p.m.)</b> And you will receive a 12% discount on the total session block fee. (Does not apply towards activity/late fees.)
	<input type="checkbox"/> Free Gym/Outdoor fun	<input type="checkbox"/> Free Gym/Outdoor fun	<input type="checkbox"/> Free Gym/Outdoor fun	<input type="checkbox"/> Free Gym/Outdoor fun		
<b>Block 2: 3:45-4:45</b> <i>Please check <input checked="" type="checkbox"/> which activity you would like your child to participate in</i>	<input type="checkbox"/> Sports Mixer	<input type="checkbox"/> Sports Mixer	<input type="checkbox"/> Sports Mixer	<input type="checkbox"/> Sports Mixer	<input type="checkbox"/> <b>TGIF!</b> Thank goodness it's Friday! Sports, crafts, arts and more!	
	<input type="checkbox"/> Build and Design	<input type="checkbox"/> Art Mania	<input type="checkbox"/> Simple Cooking (add \$20)	<input type="checkbox"/> Lab Experiments (add \$20)		
<b>Block 3: 4:45-5:45</b> <i>WPC ends at 5:45 and closes by 6 p.m. sharp</i>	<input type="checkbox"/> Free Choice	<input type="checkbox"/> Free Choice	<input type="checkbox"/> Free Choice	<input type="checkbox"/> Free Choice	<input type="checkbox"/> <b>TGIF!</b>	
<b>Multiply \$14 by # of blocks child is attending</b>	Daily Total: \$ _____	Daily Total: \$ _____	Daily Total: \$ _____	Daily Total: \$ _____	Daily Total: \$ _____	
<b>Multiply daily totals by # of days</b>	Subtotal (Daily Total X 7): \$ _____	Subtotal (Daily Total X 6): \$ _____	Subtotal (Daily Total X 6): \$ _____	Subtotal (Daily Total X 7): \$ _____	Subtotal (Daily Total X 6): \$ _____	<b>Block Total:</b> \$ _____

### METHOD OF PAYMENT

**Check:** Payable to "Town of Westford" - CK# \_\_\_\_\_

[epay.cityhallsystems.com](http://epay.cityhallsystems.com)

**TOWN OF WESTFORD EMPLOYEE** -Please refer to back page for details.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Registration forms must be received by 4 p.m., one week prior to start date.**  
**Late registration form forms incur a \$25 late fee. NO EXCEPTIONS fee(s) if applicable.**

<b>10% Sibling Discount part time only</b>	- _____
<b>*Activity/Late Fee(s)</b>	+ _____
<b>TOTAL DUE:</b>	\$ _____

**For Office Use Only:** COPIED

Date Rec'd: \_\_\_\_/\_\_\_\_/\_\_\_\_ Rec'd

By: \_\_\_\_\_ from \_\_\_\_\_



# Westford Partnership for Children After School Enrichment Program

## Abbot School

### Session 4: March 4-April 26, 2024

#### ACTIVITY DESCRIPTIONS

**Art Mania:** Create simple art projects using various mediums. Time to get creative!

**Build and Design:** Build with a variety of LEGO®, Tinkertoy®, LINCOLN LOGS®, K'NEX®, recyclables, etc.

**Lab Experiments: (add \$20):** Learn how science relates to our lives through a variety of creative & fun hands-on experiments.

**Simple Cooking (add \$20):** We will learn to use a plug-in skillet, making eggs, hedgehog cakes and much more.

#### How to Register:

Before your child may attend the WPC After School Program, we require the following forms:

- ✓ Session Registration Form
- ✓ Child Information Form
- ✓ WPC Participation Form (Give directly to your child's teacher)
- ✓ Small Group and Large Group Transportation Plan and Authorization
- ✓ First Aid and Emergency Medical Care Consent Form
- ✓ Medication Consent Form (If needed)

**Each new session a current registration form must be completed and submitted to the Recreation Office.**

Forms are fillable documents on [www.westfordrec.com](http://www.westfordrec.com) and may be **submitted to the Recreation Office by email ([wpc\\_recreation@westfordma.gov](mailto:wpc_recreation@westfordma.gov)) , mailed to Westford Recreation, 65 Main Street, or placed** in our drop box located on the left side of the Building, across from the tennis courts.

#### Sibling Discount

Part-time participants are granted a 10% sibling discount for the 2nd & each successive sibling registered for equal or lesser value. **\*Does not apply to full-time participants, activity fees, or added blocks.**

#### Town of Westford Employee Discount

2023/2024 School Year: All employees of the Town of the Westford and School Department are eligible for a 50% discount on session registration for the WPC After School Program. Please call the Recreation Office for further details.

#### Dates to Remember:

#### Session 4

#### NO SCHOOL/NO WPC

April 17: Patriots Day

#### NO SCHOOL/ RECREATION

#### SPECIAL PROGRAM

March 5: Primary/Professional Development

April 10: Eid A-Fitr Observed

April Vacation 16-19

#### Early Release/WPC

March 18 & 19: PreK-5 Parent Conference

March 27: Professional Development

#### Early Release/No WPC

March 29: Good Friday

#### WPC POLICIES AT A GLANCE

- You must register for at least 1 block, 1 day a week for the entire session. We do not allow any withdrawal/switching of days.
- No credits/refunds will be given for inclement weather, illness, absences, or other conditions beyond the control of the Recreation Department.
- **Forms must be submitted by 4 p.m., 1 week prior to start date. Late forms incur a \$25 late fee. NO EXCEPTIONS.** Children who are not registered for the current session, will not be permitted to attend the program.
- Absences must be reported to the Rec. Dept. by noon that day, or you will incur a \$10 finder's fee. After 3 occurrences, the fee will increase to \$15.
- If someone other than those listed as authorized to pick up your child will be picking them up, **we must be notified in writing.**
- You are expected to pick up your child promptly after their scheduled block ends, or they will be placed in the next block & you will incur the full **added block fee of \$15. (For more details, see WPC Handbook.)**
- **WPC ends promptly at 5:45 p.m., as staff must clean & vacate the school premises no later than 6 p.m., as outlined in our WPS Facility Contracts. You will be charged \$2/minute after 6 p.m. After three occurrences, the fee will increase to \$5/minute & you will be asked to schedule a meeting with the WPC Director.**

For a full list of our policies and procedures, please refer to the WPC Parent Handbook which can be found at [www.westfordrec.com](http://www.westfordrec.com)